

AMENDED No. 75359  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office FEB 16 2007

Returned to applicant for correction FEB 28 2007

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Benny, LLC** hereby makes application for permission to change the **Point of diversion Place of use Manner of use of a portion** of water heretofore appropriated under Permit No. 50579

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1. The source of water is **Underground Source**
2. The amount of water to be changed **2 Acre Foot Year**
3. The water to be used for **Domestic**
4. The water heretofore permitted for **Quasi-Municipal and Domestic Use**
5. The water is to be diverted at the following point **within Lot 2, Certificate of Land Division Book 2082, Doc# 2041370 or Clark Co., NV, located within the NW1/4 of the SW1/4, Sec. 25, T24S, R56E, MDB&M from which the Northwest corner of the Southwest Quarter bears North 21° 21' 16" West a distance of 965.54 feet.**
6. The existing permitted point of diversion is located within **the NW1/4 of the SW1/4 of Section 25, T24S, R56E, MDB&M, Sandy Valley, Clark County, Nevada from which the NW corner of said SW1/4 of Section 25 bears N86° 18' W a distance of 894 feet.**
7. Proposed place of use **consists of 7.98 acres +/-, situated in the SW1/4, of the NW1/4 of the SW1/4, Section 25, Township 24 South, Range 56 East, MDM, Clark County, Nevada being Assessor's Parcel Numbers 200-25-301-017, 018, 019, and 020**
8. Existing place of use **being the Northwest Quarter of the Southwest Quarter of Section 25, T24S, R56E, MDB&M, Clark County, Nevada (Sandy Valley)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well casing, mortor, submersible pump, pressure tank and meter.**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **completed – Log # 75805 – Basim 163, 6 5/8" OD to adept of 140', 1 1/2 HP motor**
14. Estimated time required to complete the application of water to beneficial use **1 year**

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15. Remarks:

By       **Gregory D. Rivero, PLS, WRS**  
s/       **Gregory D. Rivero agent**  
          **1009 Whitney Ranch Drive**  
          **Henderson, NV 89014**

Compared ag/mt

Protested \_\_\_\_\_

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